APPLICATION FOR HARDSHIP/UNEMPLOYMENT DEFERMENT

(You must fill out both sides of this form)					
Name:Address:		Account Number(s) □ check if new address			
Email Address: Telephone:					

I request deferment of my student loan(s) payments, beginning ______ and ending _____. I meet the qualification(s) I have checked below, and I have attached the required documentation. I understand that the maximum benefit is three years, which will be granted to me in periods of not more than six months at a time. **Read this entire form before you fill it out.** If you do not qualify for any of these benefits, please send a request for forbearance.

- 1. □ Prolonged illness, starting ______ and ending ______. Attach explanation of how your health affects your ability to pay this loan(s). **PROVIDE PHYSICIAN STATEMENT OF DIAGNOSIS, AND SUBMIT WITH THIS APPLICATION**. Complete the **Income & Expense Summary** on reverse side. I understand that interest accrues during this type of deferment.
- 2. Unemployed since _____. Provide documentation such as **proof that you are collecting unemployment benefits** with beginning and ending dates and, if you are still unemployed, that you are actively seeking employment; **OR**
 - □ Working part time and unable to find full-time employment (full time = 30 hours per week for three consecutive months). I have not worked full time since ______. To receive deferment of payments under this provision, provide one of the following information:
 - □ I registered with the following public or private employment agency (does not include school placement offices or temporary employment agencies): **AND** attach a list of firms where you have applied for employment, including the firms' name and address, and the name and telephone number of a person to contact for verification.

Name of agency:	 Address:	
Contact:	 -	
Telephone:	-	

- □ I have not registered with an employment agency **BUT** attached is a list of firms where I have applied for employment, including the firms' name and address, and the name and telephone number of a person to contact for verification.
- 3. □ I have been granted an Economic Hardship/Unemployment Deferment (not Hardship, Forbearance, or Income-Based Repayment) on my other federal loan(s) for the period starting ______ and ending ______, and I request this same deferment, for the same period of time, on my Federal Perkins Loan. I HAVE ATTACHED DOCUMENTATION OF THE DEFERMENT I RECEIVED ON MY OTHER FEDERAL LOAN(S).
- 4. □ I receive payment under a federal or state public assistance program, such as Aid to Families with Dependent Children, Supplemental Security Income, Food Stamps, or state general public assistance. I HAVE ATTACHED DOCUMENTATION THAT I AM RECEIVING THESE BENEFITS.
- 5. I work full time (30 or more hours per week), and

Signature:	Date:	

Return to: Campus Partners, P.O. Box 2901, Winston-Salem, NC 27102-2901 or Fax: 336-607-2093

INCOME & EXPENSES SUMMARY

We also rese	erve the right to use a credit rep	port to verify the information	you provide.	
Name: Address:				
Telephone:		(work)		
1. Mari	ital Status:		6. Monthly Expenses*:	
	Single		Rent/Mortgage:	\$
	Married Widow(er)		Utilities:	\$
	Separated/Divorced		Child Care:	\$
2. Number of Dependents:		Car Payments:	\$	
Relati	ionship:	_ Age:	Other Vehicle(s)	\$
			Public Transportation:	\$
			Insurance:	\$
			Telephone:	\$
3. Monthly Income from ALL Sources*:		Cellular Phone/Pager:	\$	
Gross	s Monthly Salary/Wages	\$	Food:	\$
Child	Support	\$	Credit Card(s)	\$
Alimo	ony/Support	\$	Other Charge Accounts:	\$
Unem	nployment	\$	Medical:	\$
Public	c Assistance	\$	Cable/Satellite TV:	\$
Social	l Security/Veteran	\$	Entertainment:	\$
Stock	s, Bonds & Investments	\$	Clothing:	\$
Other	:	\$	Dry Cleaning:	\$
Total	Monthly Income:	\$	Cleaning/Yard Service:	\$
4. Checking Account Balance: \$		\$	Other:	
5. Savings Account Balance: \$		\$	ould	
				ф.
			Total Monthly Expenses:	\$\$
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*Attach documentation that supports all sources of monthly income entered in number 3 and include billing invoices to support all monthly expenses entered in number 6.